



4-H HAPPENINGS

HIGHLANDS COUNTY COOPERATIVE EXTENSION SERVICE
4509 GEORGE BLVD • SEBRING, FL 33875

(863) 402-6540 • (863)453-7538 Ext. 6540 • (863) 465-2464 Ext. 6540



**February
2009**



Reminders

April Butler

County Events/ Olympics

March 21, 2009

Youth Citrus Project

April 29, 2009

Scholarship Deadline

March 27, 2009

Record Books Deadline

June 12, 2009

April Butler,
4-H Agent

"4-H Happenings"
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2010 Youth Citrus Project

This project is open to all
4-Hers & FFA members between the ages of 8-18
Also they must be in the 3rd-12th grade for the
2009-2010 School Year.

Registration forms can be picked up at the Extension
Office.

Registration forms are due by April 23, 2009.

Workshop #1 April 29th, 2009 6pm-7:30pm

Bert J. Harris AG. Center

- Tree Distribution
- Clinic "How to Grow Your Citrus Tree"

For More Information Please Contact
April Butler (4-H Agent) Aprilbutler@ufl.edu
Tim Hurner (citrus Agent) plowboy@ufl.edu

Highlands County Extension Office
4509 George Blvd.
Sebring, FL
Ph: 863-402-6540

CLUB OLYMPICS / 4-H EVENTS

When: March 21, 2009
Registration: 8:30-12:00
Events & Club Outfit:: 9am -
11:30
Lunch 11:30-12:00
**Lunch Will be Provided for
contests, parents and Vol-
unteers**
Round 1, 2, 3 of Jeopardy:
12:15-1:00pm
Olympic Games: 1:00-2:30
Final Round of Jeopardy:
2:30pm

Games & Events for all Clubs!
All Clubs should plan on putting a
team together!
See your leader about signing up for
Olympics events',
However, you can sign up for Events!
See events information..
Your Club gets points for Events & Olympic
winners!

County Events: (see next page for registration form)

1. Demonstrations (team/ind)
2. Speeches (Ind)
3. Photography (Ind)
4. Share The Fun (team/ind)
5. Fashion Review (ind)

Club Contest:

1. Raise Money for the Kiss the ? Contest.
2. Club Outfit Contest (up to 3 members from each club)
3. Jeopardy (up to 2 members from each club)
4. Games:
 - A. Frozen Toes (up to 2 members from each club)
 - B. Obstacle Course (up to 3 members from each club)
 - C. Three Legged Race (up to 2 members from each club)
 - D. Hula Hoop Contest (up to 2 members from each club)
 - E. Scavenger Hunt (1 team of 4)
 - F. Food Eating Contest (1 team of 4)
 - G. Costume Relay Contest (1 Team of 4)
 - H. Pie Eating Contest (1 Team of 2)
5. Leader/ Volunteer Wheelbarrow contest (1 team of 2)

Do you have talent, speech, demonstration, photo
or clothing project you would like to share?
How about entering the 4-H Contest!
All Jr.'s, Int, and Sr.'s that qualify will advance to the District contest.
All Sr.'s who qualify will advance to the state contest in Gainesville!

4-H COUNTY EVENTS
Clubs will receive points for the Olympics!
March 21, 2009, Agri-Civic Center
HIGHLANDS COUNTY ENTRY FORM
Club Leaders will register members for club Olympics!



(circle one) Individual / Team (County Events, only)

NAME: _____

PHONE: _____ CLUB: _____ Age as of September 1, 2008 _____
(Second person for team)

NAME: _____

PHONE: _____ CLUB: _____ Age as of September 1, 2008 _____

TITLE OF SPEECH, DEMONSTRATION OR PERFORMANCE:

DEMONSTRATION OR ILLUSTRATED TALK *(Choose One Only, Individual or Team)*

- | | |
|---|---|
| <input type="checkbox"/> Aquatic & Marine Environment | <input type="checkbox"/> Energy |
| <input type="checkbox"/> Career Exploration, Citizenship & Leadership | <input type="checkbox"/> Food Science & Safety |
| <input type="checkbox"/> Housing & Home Environment | <input type="checkbox"/> Foods & Nutrition |
| <input type="checkbox"/> Leisure Arts/Recreation | <input type="checkbox"/> General Animal Science |
| <input type="checkbox"/> Mechanical & Electronic Science | <input type="checkbox"/> Horse |
| <input type="checkbox"/> Food Preparation | <input type="checkbox"/> Companion Animal |
| <input type="checkbox"/> Forest & Other Terrestrial Environments | <input type="checkbox"/> Consumer Education |
| <input type="checkbox"/> Veterinary Science | <input type="checkbox"/> Safety |
| <input type="checkbox"/> Petroleum Power & Small Engines | <input type="checkbox"/> Media Arts |
| <input type="checkbox"/> Health | <input type="checkbox"/> Plant Connections |
| <input type="checkbox"/> Clothing | <input type="checkbox"/> Waste Managements |
| <input type="checkbox"/> Human Development | <input type="checkbox"/> General Category |
| <input type="checkbox"/> Earth Connections | |

OTHER *(Choose One Only)*

- | | |
|---|---|
| <input type="checkbox"/> Photo Exhibition | <input type="checkbox"/> Fashion Revue (Selection) |
| <input type="checkbox"/> Fashion Revue (Sewing) | <input type="checkbox"/> Share-the-Fun (Talent Show, instrument, ballet,
drama, ect.) (Individual or Team) |
| | <input type="checkbox"/> Public Speaking Contest |

If you have any questions, please contact your club leader or the Extension office;
AP 453-7538 ext. 6540 or LP 465-2464 ext. 6540; Sebring-402-6540.

**PLEASE RETURN THIS FORM TO
THE 4-H OFFICE BY March 12, 2009**

Updated: 02-4-09

Record Book Mini Workshops

These will be informal workshops with question & Answer Sessions

- Seniors April 14 6pm-7:30pm
- Int. April 28, 6pm– 7:30pm
- Jrs/Cloverbuds May 12, 6pm– 7:30pm
- All Classes will be held in the Lab at the AG Center
- Please RSVP by email aprilbutler@ufl.edu

Florida 4-H Legislature

Go to Tallahassee, sit in the capital and make your own Laws.....

All Senior Members are eligible....

June 22-26, 2009

IF interested Please Contact April Butler at 863-402-6540
aprilbutler@ufl.edu

HIGHLANDS COUNTY 4-H CLUB FOUNDATION SCHOLARSHIP

Eligibility & Use Rules

1. Must have a minimum of two (2) bonafide 4-H years and be a graduating senior in high school during the year of application.
2. To be used in any field of study at an accredited two or four year college or university or vocational school.
3. **Scholarship must be used within one (1) year of the date awarded.** In the event the scholarship is not used within the year of limitation, the recipient must present in writing to the Foundation Chairman a request for time extension. This request must be made prior to the deadline. Failure to do so will result in forfeiture of the scholarship.
4. The 4-H Club Foundation Scholarship may be used for tuition and/or books.

Each applicant must submit the following materials to the Extension Office by the March 27, 2009 deadline.

- Completed Highlands County 4-H Foundation Scholarship Application
- Completed 4-H Record Book (*Most recent book available*)
- One page narrative (*See application form*)
- Transcript of high school/college grades or home school equivalent; letter of acceptance (*if applicable*) to accredited college, university or vocational institution.
- Three letters of recommendation. Letters should be from school counselor, academic advisor, instructor, employer or 4-H Leader. (*Maximum of one (1) letter may be from a 4-H leader.*)

*** Applicant will participate in an interview with the scholarship committee on Monday, April 27, 2009. Contact the 4-H office to schedule an appointment.**

All of the above materials must be compiled by the applicant and bound before submission to the Extension Office. **(The Extension Office will not be responsible for inserting late transcripts, recommendations, or other materials into an applicant's folder. All materials must be submitted at one time).**

Selection Criteria

The applicants for the Highlands County 4-H Foundation Scholarship will be selected from the following criteria:

- 4-H Experiences60%**
(Quality and quantity of accomplishments through 4-H, the impact 4-H has made upon the individual, their family and what impact the applicant has been able to make as a result of 4-H work.)
- Future Plans and Potential for Success20%**
(The narrative indicating well thought out plans and preparation of the application including scholastic average, rank, transcripts, and recommendations.)
- Experiences in Other Groups and Activities20%**
(Involvement in other groups and other interests and evidence of the impact of what the applicant has done.)

PROCEDURE FOR REQUESTING SCHOLARSHIP PAYMENT

Payment of scholarship funds is made directly to the accredited college, university or vocational school on behalf of the recipient. The recipient must submit a scholarship voucher to the Extension Office in order to request payment. Vouchers must be submitted a minimum of 10 working days prior to the education establishment's payment deadline.

HIGHLANDS COUNTY 4-H CLUB FOUNDATION SCHOLARSHIP APPLICATION

COMPLETED APPLICATION PACKAGE DUE BY
FRIDAY, MARCH 27, 2009

Name: _____ Phone Number: _____

Address: _____

Currently enrolled in 4-H? _____ Club Name _____

High School Name: _____

Expected date of High School Graduation _____

Please attach a one page narrative that includes the following:

- What 4-H has done for you, including what you have learned and accomplished.
- What 4-H has done for your family, and what impact you have had on your community as a result of 4-H.
- What career path you plan to follow and how that will work with your education plans.
- Why you feel you are a deserving candidate for this scholarship.

AUTHORIZATIONS

I personally have prepared this application and certify that it is true and accurate to the best of my knowledge. I have been advised that I will sit through an interview on Monday, April, 27, 2009.

Applicant's Signature

Date

We have reviewed this report and believe it to be correct.

Parent or Guardian's Signature

Date

4-H Agent's Signature

Date

2008-2009

Tentative Highlands County 4-H Calendar

2009

FEBRUARY

5-16 FL. Sate Fair, Florida State Fairgrounds
7-8 State Dog Show, Florida State Fairgrounds

March

12 Entry Deadline for County Events
21 County Olympics/ County Events
27 Deadline for Highlands County 4-H Foundation Scholarships

April

14 4-H Day at the Capital
14 Senior Record book
(state event, contact April Butler for More information)
24-26 Volunteer Forum, Camp Ocala
(state event, contact April Butler for More information)
24-26 Area E Horse Show
27 Scholarship Interviews
28 Int Record book workshop
29 Youth Citrus Project #1

May

1 Tropicana Speech Contest
2 District Events, Okeechobee, FL
12 Jr/cloverbud workshop
18 **All Highlands County 4-Hers, submitting Portfolios, they are due to Ms. April Butler by 5pm**

June

12 Record Books Due, to the 4-H
22-26 4-H Legislature
(state event, contact April Butler for More information)

JULY

6-10 Day Camp
27-31 Florida 4-H Congress (state event, contact April Butler for More information)

August

14 4-H Banquet
15 Open Enrollment

September

October

4-10 National 4-H Week
6 Commissioners Breakfast